Recipient Committee
Campaign Statement
Cover Page

Statement covers period:
from 10/23/2022  
through 12/31/2022

Date of election if applicable:
(Month, Day, Year)
November 8, 2022

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - ☑ Officeholder, Candidate Controlled Committee
     (Also Complete Part 5)
   - ☐ Primarily Formed Ballot Measure Committee
     - Controlled
     - Sponsored
   - ☐ General Purpose Committee
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - ☐ Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - ☑ Semi-annual Statement
   - ☐ Preelection Statement
   - ☐ Quarterly Statement
   - ☐ Termination Statement
     (Also file a Form 410 Termination)
   - ☐ Amendment (Explain below)

3. Committee Information
   I.D. NUMBER 1443552

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Ray Pearl for Westlake Village City Council 2022

   STREET ADDRESS (NO P.O. BOX)
   City
   State
   ZIP Code
   Area Code/Phone
   818-879-3444

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   City
   State
   ZIP Code
   Area Code/Phone

   OPTIONAL: FAX / E-MAIL ADDRESS
   raypearl@gmail.com

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
   12/28/2022

   By ________________________ Date
   Signature of Controller
   (Candidate or State Measure Proponent)

   By ________________________ Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   By ________________________ Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   By ________________________ Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>Ray Pearl</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>Westlake Village City Council</td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</td>
<td></td>
</tr>
<tr>
<td>CITY</td>
<td></td>
</tr>
<tr>
<td>STATE</td>
<td></td>
</tr>
<tr>
<td>ZIP</td>
<td></td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF TREASURER</td>
<td></td>
<td>YES</td>
</tr>
</tbody>
</table>

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) | CITY | STATE | ZIP | AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE | |
|------------------------| |
| BALLOT NO. OR LETTER | |
| JURISDICTION | |
| SUPPORT | |
| OPPOSE | |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

| NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT | |
| OFFICE SOUGHT OR HELD | |
| DISTRICT NO. IF ANY | |

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
</tbody>
</table>

Attach continuation sheets if necessary.
### Contributions Received

<table>
<thead>
<tr>
<th></th>
<th>Amounts may be rounded to whole dollars.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Contributions Received</strong></td>
<td><strong>Column A</strong></td>
</tr>
<tr>
<td></td>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
</tr>
<tr>
<td>1.</td>
<td>Monetary Contributions</td>
</tr>
<tr>
<td>2.</td>
<td>Loans Received</td>
</tr>
<tr>
<td>3.</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
</tr>
<tr>
<td>4.</td>
<td>Nonmonetary Contributions</td>
</tr>
<tr>
<td>5.</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
</tr>
</tbody>
</table>

### Expenditures Made

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Expenditures Made</strong></td>
<td><strong>Column A</strong></td>
</tr>
<tr>
<td>6.</td>
<td>Payments Made</td>
</tr>
<tr>
<td>7.</td>
<td>Loans Made</td>
</tr>
<tr>
<td>8.</td>
<td>SUBTOTAL CASH PAYMENTS</td>
</tr>
<tr>
<td>9.</td>
<td>Accrued Expenses (Unpaid Bills)</td>
</tr>
<tr>
<td>10.</td>
<td>Nonmonetary Adjustment</td>
</tr>
<tr>
<td>11.</td>
<td>TOTAL EXPENDITURES MADE</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Current Cash Statement</strong></td>
<td><strong>Previous Summary Page, Line 16</strong></td>
</tr>
<tr>
<td>12.</td>
<td>Beginning Cash Balance</td>
</tr>
<tr>
<td>13.</td>
<td>Cash Receipts</td>
</tr>
<tr>
<td>14.</td>
<td>Miscellaneous Increases to Cash</td>
</tr>
<tr>
<td>15.</td>
<td>Cash Payments</td>
</tr>
<tr>
<td>16.</td>
<td>ENDING CASH BALANCE</td>
</tr>
</tbody>
</table>

**If this is a termination statement, Line 16 must be zero.**

### Expenditure Limit Summary for State Candidates

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Expenditure Limit Summary for State Candidates</strong></td>
<td><strong>Cumulative Expenditures Made</strong></td>
</tr>
<tr>
<td>22.</td>
<td>Date of Election (mm/dd/yy)</td>
</tr>
<tr>
<td></td>
<td>/ / /</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

---

**FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov**
## Schedule A
### Monetary Contributions Received

**NAME OF FILER**
Ray Pearl for Westlake Village City Council 2022

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-8-2022</td>
<td>Southern California Edison</td>
<td>![Indictor] IND</td>
<td></td>
<td>500</td>
<td>500</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $ 500.00**

---

**Schedule A Summary**

1. Amount received this period - itemized monetary contributions.
   (Include all Schedule A subtotals.) .................................................. $ 500.00

2. Amount received this period - unitemized monetary contributions of less than $100 .................. $ 50.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .......................... TOTAL $ 550.00

---

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee

FPCC Form 460 (Jan/2016)
FPCC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule E
### Payments Made

**SEE INSTRUCTIONS ON REVERSE**

**NAME OF FILER:**
Ray Pearl for Westlake Village City Council 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### Table

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Lang</td>
<td>LIT</td>
<td></td>
<td>1979.25</td>
</tr>
<tr>
<td>The Acorn</td>
<td>WEB</td>
<td>Online access to newspaper</td>
<td>36.00</td>
</tr>
<tr>
<td>United States Postal Service</td>
<td>POS</td>
<td></td>
<td>116.00</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $ 2131.25**

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ............................................................ $ 4588.18
2. Unitemized payments made this period of under $100 ........................................ $ 159.98
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................ $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 4748.16

**FPCC Form 460 (Jan/2016)**

FPCC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
### Schedule E (Continuation Sheet)
#### Payments Made

**NAME OF FILER**
Ray Pearl for Westlake Village City Council 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.
- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/spo
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Lang</td>
<td>CNS</td>
<td></td>
<td>1800.00</td>
</tr>
<tr>
<td>Ray Pearl</td>
<td>FIL</td>
<td>Reimbursement for candidate filing fees</td>
<td>222.34</td>
</tr>
<tr>
<td>White Oak Elementary School Parent Faculty Club</td>
<td>CVC</td>
<td></td>
<td>434.59</td>
</tr>
</tbody>
</table>

**SUBTOTAL $ 2456.93**

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.