Recipient Committee
Campaign Statement
Cover Page

Statement covers period
from 9/25/2022 through 10/22/2022

Date of election if applicable:
(Month, Day, Year)

November 8, 2022

CITY OF WESTLAKE VILLAGE
WESTLAKE VILLAGE, CA

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall (Also Complete Part 5)
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored (Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee (Also Complete Part 7)

2. Type of Statement:
- Preelection Statement
- Semi-annual Statement
- Quarterly Statement
- Special Odd-Year Report

3. Committee Information
I.D. NUMBER 1443552

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Ray Pearl for Westlake Village City Council 2022

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE 818-879-3444

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS
raypearl@gmail.com

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge and belief, the information and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Signed by:__________________________________________
By:_________________________________
Date: 10/23/2022
Or Responsible Officer of Sponsor

Signed by:__________________________________________
By:_________________________________
Date: 10/23/2022
Signature of Controlling Offholder, Candidate, State Measure Proponent

Signed by:__________________________________________
By:_________________________________
Date: 10/23/2022
Signature of Controlling Offholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. **Officeholder or Candidate Controlled Committee**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>Ray Pearl</th>
</tr>
</thead>
<tbody>
<tr>
<td>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</td>
<td>Westlake Village City Council</td>
</tr>
<tr>
<td>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP</td>
<td></td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
</table>

6. **Primarily Formed Ballot Measure Committee**

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. **Primarily Formed Candidate/Officeholder Committee** List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**
### Contributions Received

- **1. Monetary Contributions**: Schedule A, Line 3, $799.00, $10692.00
- **2. Loans Received**: Schedule B, Line 3, $0.00, $0.00
- **3. SUBTOTAL CASH CONTRIBUTIONS**: Add Lines 1 + 2, $799.00, $10692.00
- **4. Nonmonetary Contributions**: Schedule C, Line 3, $0.00, $0.00
- **5. TOTAL CONTRIBUTIONS RECEIVED**: Add Lines 3 + 4, $799.00, $10692.00

### Expenditures Made

- **6. Payments Made**: Schedule E, Line 4, $7213.29, $8204.68
- **7. Loans Made**: Schedule H, Line 3, $0.00, $0.00
- **8. SUBTOTAL CASH PAYMENTS**: Add Lines 6 + 7, $7213.29, $8204.68
- **9. Accrued Expenses (Unpaid Bills)**: Schedule F, Line 3, $0.00, $0.00
- **10. Nonmonetary Adjustment**: Schedule C, Line 3, $0.00, $0.00
- **11. TOTAL EXPENDITURES MADE**: Add Lines 8 + 9 + 10, $7213.29, $8204.68

### Current Cash Statement

- **12. Beginning Cash Balance**: Previous Summary Page, Line 16, $10612.45
- **13. Cash Receipts**: Column A, Line 3 above, $799.00
- **14. Miscellaneous Increases to Cash**: Schedule I, Line 4, $0.00
- **15. Cash Payments**: Column A, Line 8 above, $7213.29
- **16. ENDING CASH BALANCE**: Add Lines 12 + 13 + 14, subtract Line 15, $4198.16

If this is a termination statement, Line 16 must be zero.

### Cash Equivalents and Outstanding Debts

- **18. Cash Equivalents**: See instructions on reverse, $0.00
- **19. Outstanding Debts**: Add Line 2 + Line 9 in Column B above, $0.00

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*Amounts in this section may be different from amounts reported in Column B.*

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

- **1/1 through 6/30**: $1/2/2022
- **7/1 to Date**: $1/2/2022

- **20. Contributions Received**: $1/2/2022
- **21. Expenditures Made**: $1/2/2022

### Expenditure Limit Summary for State Candidates

- **22. Cumulative Expenditures Made**:
  - Date of Election (mm/dd/yy): $1/2/2022
  - Total to Date: $1/2/2022

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
## Schedule A
### Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period from 9/25/2022 through 10/22/2022

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10-18-2022</td>
<td>Norbert Hudak</td>
<td>□ IND</td>
<td>Marketing Specialist, in90group</td>
<td>150</td>
<td>150</td>
<td></td>
</tr>
<tr>
<td>10-19-2022</td>
<td>Gina Woods</td>
<td>□ IND</td>
<td>Homemaker</td>
<td>100</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>10-21-2022</td>
<td>Dan Reines</td>
<td>□ IND</td>
<td>Market Research, SmithGeiger</td>
<td>250</td>
<td>250</td>
<td></td>
</tr>
<tr>
<td>10-22-2022</td>
<td>Susannah McIntosh</td>
<td>□ IND</td>
<td>Retired</td>
<td>150</td>
<td>150</td>
<td></td>
</tr>
</tbody>
</table>

### SUBTOTAL $ 650.00

#### Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) .................................................. $ 650.00

2. Amount received this period – unitemized monetary contributions of less than $100 .................................. $ 149.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................................. TOTAL $ 799.00
## Schedule E
### Payments Made

**NAME OF FILER**
Ray Pearl for Westlake Village City Council 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Acorn</td>
<td></td>
<td></td>
<td>4810.00</td>
</tr>
<tr>
<td>Michael Lang</td>
<td></td>
<td></td>
<td>2043.84</td>
</tr>
<tr>
<td>United States Postal Service</td>
<td></td>
<td></td>
<td>208.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $ 7061.84**

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $ 7213.29
2. Unitemized payments made this period of under $100 ................................................................. $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................................................................. $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ................................................................. TOTAL $ 7213.29

FFPC Form 460 (Jan/2016)
FFPC Advice: advice@ffpc.ca.gov (866/275-3772)
www.ffpc.ca.gov
## Schedule E (Continuation Sheet)
### Payments Made

**NAME OF FILER**
Ray Pearl for Westlake Village City Council 2022

**I.D. NUMBER**
1443552

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

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<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Canva</td>
<td>OFC</td>
<td></td>
<td>119.99</td>
</tr>
<tr>
<td>Anedot</td>
<td></td>
<td>Credit Card Processing Fees</td>
<td>31.46</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL** $ 151.45

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**SCHEDULE E (CONT.)**

<table>
<thead>
<tr>
<th>Statement covers period</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 9/25/2022</td>
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<tr>
<td>through 10/22/2022</td>
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**CALIFORNIA FORM 460**

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