



BRAD HALPERN  
Mayor

RAY PEARL  
Mayor Pro Tem

NED E DAVIS  
Councilmember

KELLY HONIG  
Councilmember

SUSAN McSWEENEY  
Councilmember

## **AGENDA**

### **Special Meeting of the Westlake Village City Council and Representatives of the Westlake Village Homeowner's Associations**

**CITY OF WESTLAKE VILLAGE  
Community Meeting Rooms  
31200 Oak Crest Drive**

**Wednesday, June 22, 2022 – 4:00 p.m.**

Written comments may be sent to the City Clerk's Office at [antoinette@wlv.org](mailto:antoinette@wlv.org) no later than 12:00 p.m. on Wednesday, June 22, 2022. Written comments will be summarized during the meeting.

#### **PUBLIC PARTICIPATION OPTIONS:**

The Public may join this meeting in-person in the Small Community Meeting Room.

*In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours.*

**CALL TO ORDER:** 4:00 p.m.

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:** Councilmembers McSweeney, Honig, Davis, Mayor Pro Tem Pearl,  
Mayor Halpern

**APPROVAL OF AGENDA:**

**PUBLIC COMMENTS:** *As this is a Special Meeting, Members of the public may address the City Council only on items on the printed agenda. Please observe the time limit of three minutes. Complete a Speaker Card and submit it to the City Clerk prior to the meeting starting.*

**WELCOME AND INTRODUCTIONS**

**INFORMATION AND DISCUSSION:**

1. Las Virgenes Municipal Water District Drought
2. Introduction of Lost Hills Sheriff's Station Captain Jennifer Seetoo
3. Waste Management Agreement
4. Zero-Emissions Landscaping Equipment

**ADJOURNMENT:**

This agenda was posted on Thursday, June 16, 2022 at 5:45 p.m. on the City's website and in the Posting Board at City Hall. To access Agenda and Staff Reports go to [www.wlv.org](http://www.wlv.org) and click on "City Council Agendas, Minutes & Video".