



AGENDA
Meeting of the City Council's
PUBLIC SAFETY COMMITTEE

Westlake Village City Hall
31200 Oak Crest Drive
Westlake Village

Thursday, November 3, 2022, 2:00 p.m.

Due to the ongoing COVID-19 pandemic, City Councilmembers and staff are participating in this meeting via teleconference pursuant to Government Code Section 54953(e).

In the interest of maintaining appropriate social distancing, a physical location is not being provided for the public to attend or comment. Members of the public may observe the meeting telephonically or otherwise electronically by using Zoom teleconference service, and may offer comment in real time, with the following steps:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83995202866>

Webinar ID: 839 9520 2866

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Teleconference participants will be muted until recognized at the appropriate time by the Committee Chair.

Written Public Comments on agenda items may be sent to the City Clerk's Office at antoinette@wlv.org no later than 11:00 a.m. on the meeting date. Written comments will be provided to the Committee.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours.

CALL TO ORDER 2:00 p.m.

ROLL CALL: Mayor Halpern, Councilmember Davis

PUBLIC COMMENTS: *Members of the public may address the Public Safety Committee. Please observe the time limit of three minutes. Members of the public may offer comment telephonically or otherwise electronically by using Zoom teleconference service options as list on Page 1 of this agenda.*

COUNCIL RESPONSE:

BUSINESS:

1. **Speed Trailer Purchase Options** - City staff will present purchase options for a second speed trailer.
2. **Sheriff's Teen Traffic Offender Program (STTOP)** – City staff will present recommended revisions to the STTOP program.
3. **Volunteer on Patrol Vehicle Purchase** - City staff will present vehicle purchase options.

ADJOURNMENT:

This agenda was posted on Friday, October 28, 2022 at 4:30 p.m. on the City's website and in the Posting Board at City Hall.